

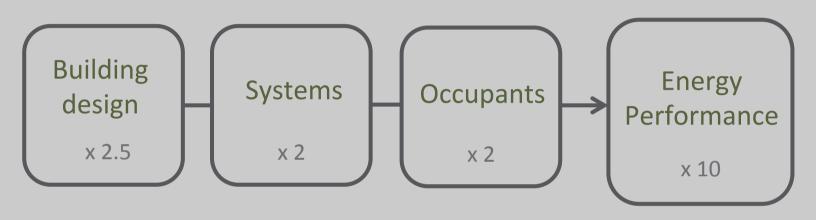
Why does energy use feedback not work in workplaces?

Insights from Social Practice theory

4th June 2015 ECEEE Summer Study

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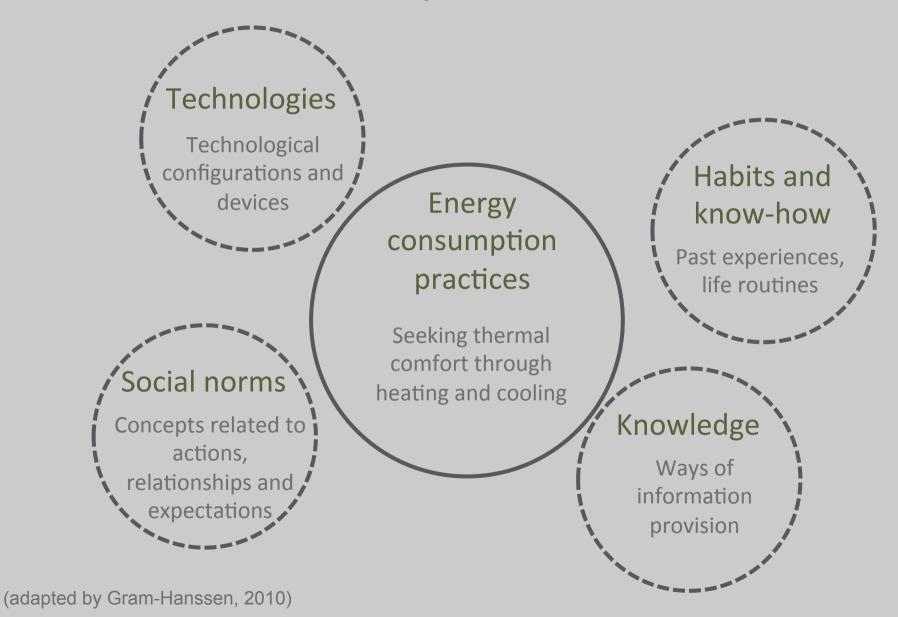
Building performance and occupants' behaviour



(Baker and Steemers, 2000)

"In addition to technologies and architecture, behaviour, lifestyle and culture have a major effect on buildings' energy use, presently causing 3-5 times differences for similar levels of energy services. In developed countries, evidence indicates that behaviours informed by awareness of energy and climate issues can reduce demand by 20% in the short term and 50% by 2050."

Social Practice Theory



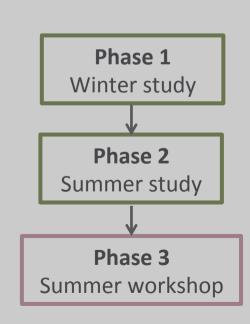
Research aim and methodology

The project aims to:

- investigate thermal comfort practices linked to energy use in workplaces,
- ii) explore the impact of energy use feedback on changing them,
- iii) understand energy saving as a social practice.

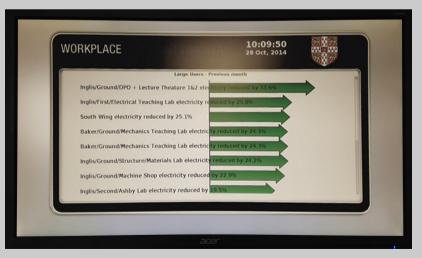
Case studies (7 offices, 22 participants)

- Questionnaire survey
- Semi-structured interviews (2 rounds, 30 min)
- Comfort diaries (3 x day, 1 week)
- Temperature and humidity monitoring (winter, summer)
- Workshop (users and stakeholders)

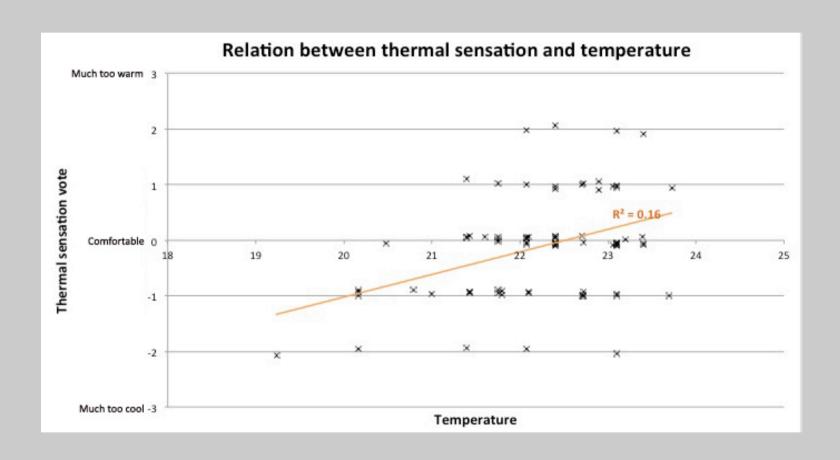


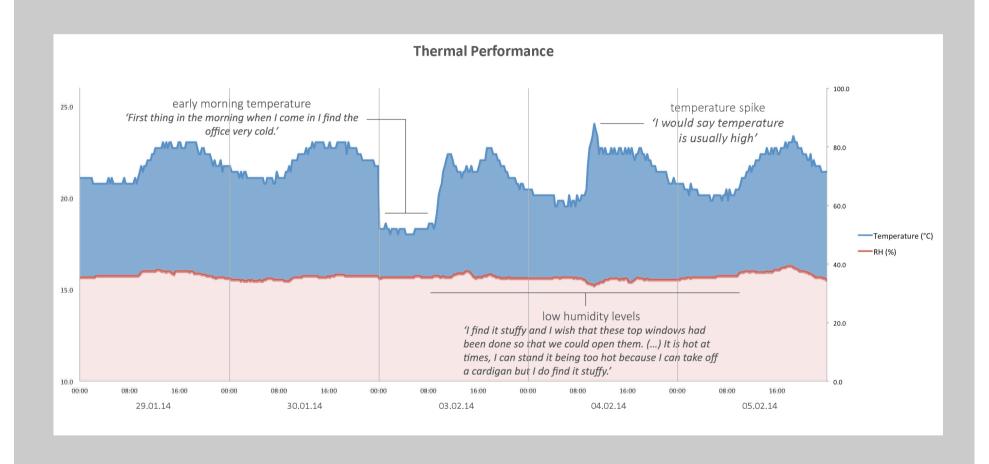
CUED: Behavioural Change Programme





- To reduce energy consumption among other efficiency measures a behavioural change programme was launched.
- Installation of 20 RTDs (Real Time Displays) in sub-metered spaces and parallel CO₂ Grand Prix competition.
- Feedback did not have any particular effect in changing energy use behaviour on the short-term.





Technologies

"These A/C units are a bit hard to figure out I think. Sometimes when I get in first thing in the morning ...it just seems it never warms up. I think they have a summer or winter setting on them but we 've never been shown how to use them correctly."

"I am the only person that can see it (the screen) and I cannot read it. I am sure that the screen should be bigger. We've had it on for a few days then it broke and we just turned it off because we were getting sick of the message and all I could see from here was the title of the newsfeed and that was it."

Social norms and symbolic meanings

"I am aware that I feel the cold more than other people so I show more understanding. ...I wouldn't expect the rest of them to suffer with the heat."

"I think if the company has an image, if the staff are sort of encouraged by the company. ... So I think if that image is there actually the people that work there would think 'Oh, actually I am quite proud to be working in this building."



Knowledge

"I think I am more aware now than I probably would have been, say four or five years ago, but I would like at home and here, I would like something that actually it shows you what you are using. To make you perhaps a bit more aware I think."

"Ever since we moved into here we have got no instruction manual for those control panels so we tend to leave it how it is been originally set ... Other than that we have never been able to work how to set the timers on them."

Habits

"I just treat it as a workplace really, so my home is different to my workplace which is for normal people but I'd rather construct more in my house than I would in my workplace but if I learn things at work I could put into practice at my home."

"I think the workload of some people, you know, they don't bother, it's too much, you take some time out if you think 'Oh, I've got to go and turn that off', again it's just taking the time out to do it, which given the amount of workload you just haven't got the time."





Primary findings

Social dynamics

- Comfort preferences collectively shaped to avoid conflicts.
 - Management intervention.

Technologies

- Heating and cooling system configuration to influence a passive approach.
- Information through RTDs too technical to understand, remote location and lack of guidance.
 - Individual choice option on the information level of RTDs and control over heating system.

Workplace notion

- Difference between home and work adoptive actions.
- Lack of incentive.
 - Green organisational identity.

Thank you.

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